



# SALUJA GOLD INTERNATIONAL SCHOOL

NH-114A, Motileda, Giridih-815312 (Jharkhand)

Email- [reachus@salujagoldschool.com](mailto:reachus@salujagoldschool.com), Contact- 6207900130, 6207900131

CBSE Affiliation No: 3430623 | School Code: 66752



## CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

### INVITATION LETTER

September 18<sup>th</sup>, 2024

The Principal  
CBSE Affiliated School

Dear Sir/Madam,

It is with great pleasure and pride that we inform you that Saluja Gold International School, Giridih, Jharkhand, has been entrusted with the responsibility of hosting the **CBSE National Judo Championship – 2024 from 7th October 2024 to 11th October 2024**.

On behalf of CBSE, and the Management, Staff, and Students of Saluja Gold International School, we extend a warm invitation to your school to participate in this prestigious event.

Please note that the reporting date for teams and coaches is **6th October 2024**, and we kindly request that no team arrives before this date. Teams must be accompanied only by the authorized/registered school coach or teacher. **Teams accompanied by parents or unauthorized persons/coaches will not be permitted to participate.**

Attached are the program details and important instructions regarding arrival and departure.

We would appreciate your early confirmation of participation.

Thank you for your cooperation.

Warm Regards,

*Mamta Sharma*  
Principal  
SALUJA GOLD INTERNATIONAL SCHOOL  
Giridih

Mamta Sharma  
Principal  
Saluja Gold International School  
Giridih, Jharkhand

# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## CHAMPIONSHIP DETAILS

**Teams Registration:** 6th October, 2024  
**Meeting of Officials:** 6th October, 2024, 6.00 PM  
**Opening Ceremony:** 7th October, 2024  
**Venue:** Saluja Gold International School  
NH-114A, Motileda, Giridih, Jharkhand – 815312

### **March Past**

- Participation in March Past is compulsory.
- Schools are requested to bring their school flags.
- Students should be in proper sports uniform of their school.

**Valedictory Ceremony:** 11th October, 2024

### **Participation Criteria**

Participation as per CBSE Rules of Sports and Games 2024-25.

### **Age Criteria:**

No player shall be below 10 years so as to participate in the championship.

- Under 11 Category:- Born on or after 01.01.2014
- Under 14 Category:- Born on or after 01.01.2011
- Under 17 Category :- Born on or after 01.01.2008
- Under 19 Category:- Born on or after 01.01.2006

### **Important Instructions:-**

Meeting of coaches and managers will be held on 6th October, 2024 at 06:00 pm. The team members must be guided by the coaches to follow discipline & code of conduct.

Use the school property with utmost care. In case of any damage, deduction will be made from security deposit.

Participating schools are requested to bring duly attested CBSE Entry Proforma of the participants and teacher / manager.

It is expected from the participating schools to keep the premises clean.

# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## INSTRUCTIONS FOR TEAMS

### **Reporting date for Registration: 6th October 2024**

1. The teams reaching Giridih are requested to inform the time of their departure from the city of origin and at least two hours prior to their arrival to the transport committee for arranging the transport.

For Transport requirements do call:-

Mr.Raj kishore: 6207900137/ 9801992885

2. Students and coaches / teachers in charge shall always be wearing their ID cards. No entry on campus or playing area without ID cards.
3. The payment for food and accommodation will be borne by the teams and the cost of food and accommodation per head per day Rs 500 /- (As per CBSE guidelines) be deposited at the Accounts section along with the security deposit of Rs. 5,000 /- (REFUNDABLE).
4. Participating teams are required to maintain discipline inside the premises. Playing inside the rooms is strictly prohibited. Kindly do not touch the materials which are costly and sensitive like Smart Boards, CCTV Camera, Window Glass, Fans, Lights, Almirahs, Projectors, Glass Doors etc.
5. It is a no Tobacco /No smoke/ No Liquor/ No Drugs Zone, if any illegal/ undesired material is found, it will lead to legal consequences.
6. All participants are advised to carry their own lock, key for safety with their travel bag. The team shall be responsible for their belongings and are advised not to carry costly items with them.
7. Team Managers and coaches are supposed to stay with their teams. Team Coach/Manager will be held responsible for any damage/ breakage of any item inside the school premises. Switch off the lights of your room by 10:00 pm at night.

8. Team should report at the Playing Arena at least an hour before the start of the match.
9. The departing teams are requested to inform four hours prior from their departure to the Accounts Department for clearance of their accounts and for arranging the transport. The team officials are requested to complete all the formalities and clear all the payments before their departure.
10. Avail the lunch / dinner etc. as per the timings without making the delay by producing the Coupons.
11. Teams should use the washrooms available on their floor only. Entry in other than the allotted blocks is prohibited.
12. At the time of registration and during the match, only authorized coaches / teachers from the concerned school will be entertained. Any unauthorized person will not be entertained.
13. It is not obligatory on the part of organizing school to provide food/ transport facility to the teams making their own stay arrangements. Also, it is the responsibility of school/ teams staying outside the campus to collect information regarding matches.
14. Spontaneous changes, instructions regarding matches and other information will be shared on WhatsApp group to be made for participating teams after registration.

# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## IMPORTANT INFORMATION AT A GLANCE

1	<b>Name of the Tournament</b>	CBSE NATIONAL JUDO CHAMPIONSHIP - 2024
2	<b>Name of the Host School</b>	Saluja Gold International School
3	<b>Address</b>	NH-114A, Motileda, Giridih, Jharkhand – 815312
4	<b>Location</b>	10 Km from Giridih Railway Station / Bus Stand.
5	<b>Principal</b>	Ms. Mamta Sharma
6	<b>E-Mail Id. For Correspondence</b>	principal@salujagoldschool.com
7	<b>Contact Person &amp; Number</b>	Mr. Ujjawal Singh : 9572769531 Mr. Dhananjay Rai : 7000689225
<b>Important Dates</b>		
8	<b>Last Date of Online Entry Form</b>	30th September 2024
9	<b>Championship Dates</b>	7th October 2024 to 11th October 2024
10	<b>Date of Registration</b>	6th October 2024
11	<b>Verification of Documents</b>	6th October 2024
12	<b>Managers / Coach Meeting</b>	6th October 6.00 PM
13	<b>Opening Ceremony</b>	7th October 2024
14	<b>Closing Ceremony</b>	11th October 2024

# **CBSE NATIONAL JUDO CHAMPIONSHIP - 2024**

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## **MANDATORY DOCUMENTS WITH THE ENTRY FORM**

The following should be produced at the time of the registration duly attested by the Principal. The original documents must also be brought and shown for verification purpose, if asked for: -

- For class IX-XII students
- copy of CBSE Registration/LOC with Photo.
- Team Photo (Category wise) with Principal.
- It is compulsory for players to wear the School Identity Card On the ground as well as Off the ground.
- Attested Identity Card (UID) downloaded from the CBSE portal.
- Attested list of participants (team) downloaded from the CBSE portal.
- Bonafide certificate of Students
- Medical Certificate
- Aadhar Card
- Birth Certificate
- Consent form from school

**Note: Each participating team needs to fill and submit Annexure A, B, C, D, E, F, G, H, and I by the latest 30th of September, 2024 and each document should be attested by the school principal with the official seal.**

# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## JUDO (BOYS' & GIRLS')

- The competition will be conducted as per the latest rules and regulations of the Judo Federation of India, with modifications wherever applicable.
- At National level, only two players (Gold | Silver) from each zone can participate in each age group and weight category.
- **The participants shall be 10 years and above to participate in the competition.**
- Judo dress shall be as per the Technical Rules of Judo Federation of India.
- The competition shall be conducted in the following age and weight categories:

Under 11		Under 14		Under 17		Under 19	
Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Below 25 Kg	Below 25 Kg	Below 25 Kg	Below 23 Kg	Below 40 Kg	Below 36 Kg	Below 40 Kg	Below 36 Kg
Below 30 Kg	Below 30 Kg	Below 30 Kg	Below 27 Kg	Below 45 Kg	Below 40 Kg	Below 45 Kg	Below 40 Kg
Below 35 Kg	Below 35 Kg	Below 35 Kg	Below 32 Kg	Below 50 Kg	Below 44 Kg	Below 50 Kg	Below 44 Kg
Below 40 Kg	Below 40 Kg	Below 40 Kg	Below 36 Kg	Below 55 Kg	Below 48 Kg	Below 55 Kg	Below 48 Kg
Above 40 Kg	Above 40 Kg	Below 45 Kg	Below 40 Kg	Below 60 Kg	Below 52 Kg	Below 60 Kg	Below 52 Kg
		Below 50 Kg	Below 44 Kg	Below 66 Kg	Below 57 Kg	Below 66 Kg	Below 57 Kg
		Above 50 Kg	Below 50 Kg	Below 73 Kg	Below 63 Kg	Below 73 Kg	Below 63 Kg
			Above 50 Kg	Below 81 Kg	Below 70 Kg	Below 81 Kg	Below 70 Kg
				Below 90 Kg	Above 70 Kg	Below 90 Kg	Above 70 Kg
				Above 90 Kg		Above 90 Kg	

# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## ANNEXURE-A

**'Letter of confirmation of participation'** to be sent by mail to [principal@salujagoldschool.com](mailto:principal@salujagoldschool.com) latest by 30<sup>th</sup> September, 2024.

The Principal  
Saluja Gold International School  
Giridih Jharkhand

Dear Madam

**Subject: Confirmation of Participation in CBSE NATIONAL JUDO CHAMPIONSHIP – 2024**

This is to confirm the participation of our school in the **CBSE NATIONAL JUDO CHAMPIONSHIP – 2024 from 7th October 2024 to 11th October 2024**).

The details are as follows:

Name of the School- \_\_\_\_\_

Address:- \_\_\_\_\_

Name of the authorized/registered school teacher/Coach:-

\_\_\_\_\_

School E-Mail id:- \_\_\_\_\_

Mobile No.:- \_\_\_\_\_

**Boarding/Lodging Facility Required:** Yes \_\_\_/ No \_\_\_

Yours faithfully

(Principal's Name & Signature)



**CBSE NATIONAL JUDO CHAMPIONSHIP - 2024**  
(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

**ANNEXURE-B (BOYS & GIRLS)**

**Kindly enclose:**

- CBSE Online Participation list, attested by the school Principal.

(Downloaded from <https://cbseit.in/cbse/2023/sports/>)

# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## ANNEXURE – C

### DETAILS OF COACH/MANAGER ACCOMPANYING THE TEAM (Maximum Two)

Sr. No.	Name of the Coach/Manager	Contact No.	Photograph
1			Photograph Attested by the Principal
2			Photograph Attested by the Principal

Certified that the details mentioned above are true.

Signature of the Principal  
( )

Name of the Principal

School Stamp (Round)

Contact No. \_\_\_\_\_

# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## ANNEXURE-D

### Entry Form (On School Letter Head)

(Please note: To be filled in Capital Letters and sent latest by 30<sup>th</sup> September,2024)

1. Name of the Principal:- .....

2. School Address.....

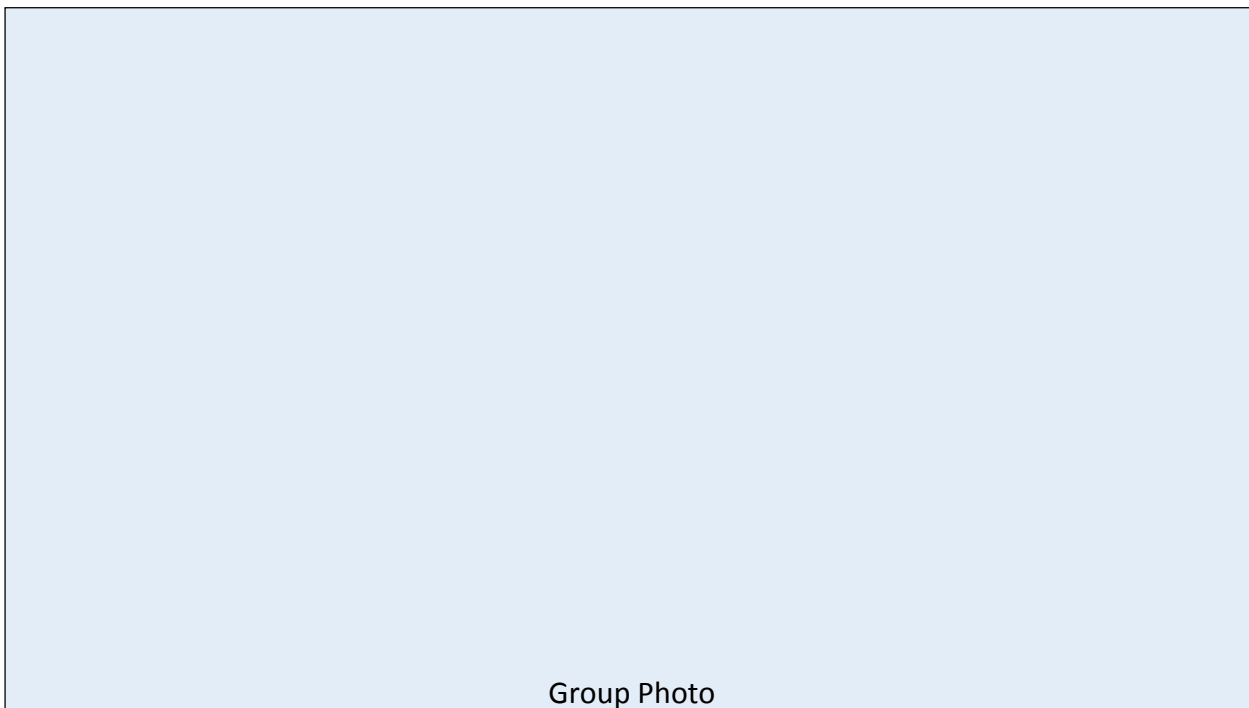
.....

3. Contact Numbers:-.....

4. E-mail id:- .....

5. School Website:-.....

6. Group photograph of the team with the school Principal and Teacher



Group Photo



# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## ANNEXURE – F (BOYS & GIRLS)

INDIVIDUAL ENTRY FORM				
BOY		GIRL		
FATHER'S NAME				
WEIGHT CATEGORY				
NAME (IN CAPITAL LETTERS)				
Date of Birth		Age	Weight	
Name of Coach				
Contact Number				
Address				
School				
Birth Certificate issued by municipal corporation/Aadhar Card must be enclosed <b>with the application</b> and originals should be shown at the time of weighing.				
Present Belt Grade		Aadhar no.		
Academic Qualification		Name of The School		
Declaration:				
<b>I shall be under signed, do hereby solemnly affirm, declare and confirm for myself, my heirs, executors and administrator that I indemnity the promoters, organizers /sponsors and its members, officials and participants will be holding myself personally responsible for all damage's injuries of accidents, claims, demands and its waving to projective rights whatsoever related to the above said for the event.</b>				
Signature of parent / guardian		Signature of participants		
Signature of Principal / Coach with school stamp				
For Official Use :-				
Weight	1 <sup>st</sup> Chance	2 <sup>nd</sup> Chance	3 <sup>rd</sup> Chance	Remarks

# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## ANNEXURE – G

(To be submitted by C.M.O. of your district or any M.B.B.S. doctor with his seal,  
signature and registration number)

Date: .....

### MEDICAL FITNESS CERTIFICATE

This is certified that all students and the accompanying staff of our school Judo Team (as per attached team list) will be participating in the **CBSE NATIONAL JUDO CHAMPIONSHIP - 2024** to be hosted by **SALUJA GOLD INTERNATIONAL SCHOOL, GIRIDIH** from **7<sup>th</sup> – 11<sup>th</sup> October 2024** are Medically Fit to participate in above-mentioned event. It has been certified by Chief Medical Officer/R.M.O. or any M.B.B.S. doctor.

-----  
Signature of Team Manager

-----  
Signature of Team Coach

-----  
Signature & Seal

Medical Officer / RMO

Regn. No. ....

-----  
Signature & Seal

Principal/Head of School

Encls: As Above.

# **CBSE NATIONAL JUDO CHAMPIONSHIP - 2024**

**(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)**

**ANNEXURE – H**

**(ON SCHOOL LETTER HEAD)**

## **CONSENT FORM**

I, \_\_\_\_\_, the Team Manager of (School Name) \_\_\_\_\_, Affiliation Number \_\_\_\_\_ give consent for my Team's participation in the CBSE National Judo Championship from 7th October to 11th October 2024. We have understood the guidelines and acknowledge about the associated risks and agree that the host School shall not be responsible for any kind of loss or injury during the event.

Thanking You  
Yours faithfully

(Name of the Principal)  
Principal  
Affiliation Number:

**CBSE NATIONAL JUDO CHAMPIONSHIP - 2024**  
(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

**ANNEXURE – I**

**Details of Journey**

Name of the School :-

.....

Name of the Teacher/Manager:-

.....

Mobile no. :-

.....

E-Mail Id. :-

.....

Staying at Host School :- (Yes/No)

Sr. No.	Arrival Particulars	
1	Mode of Transport	
2	Name of the Train/Bus	
3	Arrival Date	
4	Arrival Time	
5	Number of Participants	Boys:-
6	Total Members of Team	

Sr. No.	Departure Particulars	
1	Name of the Train/Bus	
2	Train Number/Bus	
3	Departure Time	
4	Departure Date	
5	Station/Bus Stand	
6	Contact person accompanying the team	

School Seal

Principal Signature



# CBSE NATIONAL JUDO CHAMPIONSHIP - 2024

(7<sup>th</sup> October 2024 to 11<sup>th</sup> October 2024)

## BOARDING/LODGING & GENERAL DISCIPLINE

- Accommodation and arrangement for food will be made inside the Organizing School campus. An amount of **Rs.500/- (Five hundred only)** per head per day is to be paid towards the same and food coupons to be collected accordingly. **Mode of Payment–Cash/Online.**
- On arrival at the organizing school the team needs to report to the Principal/Organizing Secretary.
- It is mandatory for all the teams and officials to participate in the Opening Ceremony . They must bring the School flag for the ceremony.
- The team member may please be instructed to observe discipline, code of conduct and use of the school property with at most vigilance.
- The team will be responsible for their belongings and are advised not to carry any expensive item with them. Heavy cash, jewelry, valuable electronic gadgets, cell phones and other valuable articles are not allowed in the school premises for the students/players.
- If school property is damaged by the participating team members, the damage cost will be incurred by them only.
- Smoking and drinking is strictly prohibited inside the school campus.
- Tuck Shop will also be organized inside the campus on payable basis.
- Eatables from Outside and Non Veg will not be permitted inside the school campus.
- All meals will be served in school dining hall only.
- The Team Managers & Coaches of outside teams shall be required to stay with their teams only, and will not be provided separate accommodation.
- Teams shall be provided with bedding (mattresses, bed sheets and pillows). However, teams must carry their own blankets/ drape sheets and mosquito repellents etc.
- **All Medical Expenses will be chargeable** and it should be clear before leaving the campus.
- The teams willing to leave before the Closing Ceremony for any reason and inform the host school in writing **24 hours** in advance of its departure time shall be eligible for the refund of the payment deposited against meals and accommodation.
- The Team In-charge will be responsible for the conduct of his/her player/team on and off the field.
- The players, coaches and managers are expected to strictly adhere to the Rules and Regulations and Spirit of the Game and maintain a healthy sporting atmosphere during the event. Any unfair and unwarranted behavior and indiscipline on the part of any player/official/team will lead to the team's disqualification from the event and the team may be asked to leave immediately. Also, the matter will be reported to the concerned Head of School, Dy. Director Sports C.B.S.E.
- All teams will retire to their respective rooms not later than 10:00 pm
- No Unauthorized Outing: No player/team is allowed to go out of the school campus without permission on failing which a strict disciplinary action will be taken against the team. However, in exigencies Team In-charge may seek permission for the same from the Principal of Saluja Gold International School.
- Coaches/Team managers shall be staying in the school's accommodation with their students only. No separate accommodation shall be provided for the coaches/team managers.